

Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution ___ KarmaDevi B.T.C. College _____
- 1.2 Date of Establishment _____ July 2012 _____
- 1.3 Complete postal address:
Plot/Khasra No.4 , NH-28, village-Sansarpur _____
P.O. ___ Gandhi Nagar _____ Block _____
Tehsil/Taluka ___ Sadar Basti _____ Town/City ___ Basti _____
District ___ Basti _____ State ___ Uttar Pradesh ___ Pin 272001 _____
- 1.4 Phone (with STD code): ___ 05542-284633 _____
- 1.5 Fax: _____ 05542-281363 _____
- 1.6 E-mail: _____ ksmindiaKyahoo.com _____
- 1.7 Website Address: _____ www.ksmindia.org _____
- 1.8 Nearest Railway Station _____ Basti Station _____
- 1.9 Nearest Town _____ Basti _____
- 1.10 Type of Institution (Boys/Girls/Co-Education) ___ Co-education _____
- 1.11 Status of Institution (Minority/Non-Minority) _____ Non-Minority _____

2. Management:

- 2.1 Government owned: _____
- 2.2 Govt.aided: _____
- 2.3 Self-financed: _____ Self Financed _____
- 2.4 University Department: _____
- 2.5 Any other (please specify): _____

3. Details of the course applied for

- 3.1 Level of the Course Elementry
- 3.2 Name of the Teacher
Education Course D.EL.ED:(Diploma in Elementary Education) (B.T.C)
- 3.3 Duration of the Course 2 Years
- 3.3 Whether to be conducted in
face to face or distance mode. face to face
- 3.4 Proposed Intake One unit of 100 seats
- 3.5 Academic Session from
which the course will be
conducted Current
- 3.5 Details of the Affiliating Body
Name NCTE (National Council Teachers Education, Jaipur
Address/Tel/Fax No. Regional Director, National Council Teachers Education
NCTE,20/198 Kaveri Path, Near mansarovar Stadium, Jaipur, 0141-2390064

4. Land:

- 4.1 Whether copy of the Affidavit in the prescribed
format has been displayed on the website as required
under Regulation 8(9) of the NCTE Regulations, 2007

Yes	No
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- 4.2 Land Identification
(Plot/Khasra No.) Khasra No.4
- 4.2 Land Area in sq mt. _____
- 4.2 Whether the Title of the land is on
Ownership basis Ownership
- 4.3 Title of the land is on lease
as per law _____
- 4.4 Duration of the lease _____
- 4.5 Land Use Certificate obtained
for Educational Institution YES

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff Published on the website www.ksmindia.org
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff Published on the website www.ksmindia.or

6. Building

- | | Yes | No |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.2 Building is yet to be constructed | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.4 Building is disabled friendly | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.5 Common room for boys/girls available | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6.6 Date of completion of the Building | _____ 2010 _____ | |
| 6.7 Covered Area in sq mt. | _____ | |
| 6.8 Number of classrooms | _____ | |

7. Library:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/
Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library | _____ | |
| 7.3 Total number of educational
Journals/periodicals being subscribed | _____ | |
| 7.4 Number of encyclopedias available in the library | _____ | |
| 7.5 Number of books available in the reference section
of the library | _____ | |
| 7.6 Seating capacity of the reading room of the library | _____ | |

8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure) Science,ICT/language, Psychological Music,Work experience, lab etc
- 8.2 Arrangement made for practice teaching YES
- 8.3 Number and Name of school(s) for practice teaching _____

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
for Outdoor Games

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>

9.7 Facilities

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.